Hillsbozough County Pre-Trip Authorization and Reimbursement Request Form All travel must comply with Administrative Directive No. AD-09.



| Registration Fec: 2# days at \$164.00per day 5.228.00 Adritine Ticket: 2# days at \$1.640.00per day Adritine Ticket: Payment Proof Required Ad | ricia |
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| Note Payable to: Hotel: Sub-Object Code: Payable to: Hyatt Regency Jacksonville Ri Large | \$643 |
| We hereby certify that this travel is true and correct in every material matter; that the expenses were incurred by the traveler as necessary travel in the performance duties and that the same conforms in every respect with the requirements of § 112.061, Florida Statutes, and Administrative Directive No. AD-09. Signature of Traveler | 46 56.0 |
| Check Document No. Copy - Department Check Document No. Copy - Department Copy - Department Check Ch | |
| Signature of Traveler Work Phone Number Signature of Approving Authority Date | ance of official |
| Signature of Traveler Work Phone Number Signature of Approving Authority Date | |
| METHOD OF PAYMENT: (GOMPLETE DETAILED INFORMATION: REQUIRED) | <i>!</i> |
| Registration: Purchasing Card Amount: Payable to: MBAA Annual Convention Index / Sub-Object Code: Fax #: 212 Address: 411 Lafayette Street, Suite 201, New York, NY 00004.110708.555053.5520 Registration Deadline // Early Bird Deadline Hotel: Payable to: Hyatt Regency Jacksonville Ri Index / Sub-Object Code: Fax #: 90004.110708.555053.5520 Phone #: 888 Confirm #: Amount: Payable to: Hyatt Regency Jacksonville Ri Index / Sub-Object Code: Fax #: 90004.110708.540003.5520 Rental Car: Purchasing Card Check Document No.: Index / Sub-Object Code: Amount: Sub-Object Code: Amount: Sub-Object Code: Amount: Sub-Object Code: Index / Sub-Object Code: Amount: Sub-Object Co | te |
| Amount: \$\frac{315.00}{Address:} 411 Lafayette Street, Suite 201, New York, NY 00004.110708.555053.5520 \\ Registration Deadline | |
| Registration Deadline | 212 460-9700 |
| Registration Deadline | 212 460-5460 |
| Early Bird Deadline | |
| Confirm #: Amount: Payable to: Hyatt Regency Jacksonville Ri | |
| Rental Car: | 888 421-1442 |
| Rental Car: | (904-588- |
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|------------------------------|------------------------------------|---------------------------------------|--------------------------------|---|---------------------------------|---------------------------------------|--|-------------------|--|------------------------|
| | form must be con Name: Simon B | mpleted prior to travel. | I EX | MP ID:30751 | _ | We certify that the | The last the | tion is the more | Y St cost effective und | er the |
| RA1 | | <u> </u> | | WI 1D.30731 | | circumstances and | travel complies wit | | -09. | |
| TRAVEL | Address:925 151 | | | | | Signature of Trave | 1200 | Li_ | 9/10/1 | 5 |
| | ity:St. Petersbu | urg FL | | ZIP:33704 | | Signature of Appre | | * | 9/11/AI | , · |
| MFO: | Dept./Agency:E | conomic Development | Ph | #: (813) 276-2735 | | Travel Coordinator | Name:Tammie Sa | nabria | Ph #: (813) 272- | 5506 |
| F | Purpose of Trav- | el:Attend 2015 | | | | | , 11 4 11 11 11 11 11 11 11 11 11 11 11 1 | | | |
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| DE: | ATTACH JUS | TIFICATION FOR E | | XPENSES: | <u> </u> | SIGNED FORM V ACCOUNTING 5 | | | | |
| r A TI | Registration Fee | : | | \$315.00 | Ě | Registration Fee: | | | | \$315 _ |
| HO. | Hotel: | <u>2</u> # days at \$ <u>164.00</u> p | er day | \$328.00 | OR | Hotel: | # days a | t \$per d | ay | 348.00 |
| 2 | Airline Ticket: | ☐ Non-refundable | | \$0.00 | SE JA | Airline Ticket: | Payment Proc | of Required | | .\$ |
| MA. | Car Rental | ☐ Voucher: | | \$0.00 | 89 | Car Rental | Payment Pro | of Required | | \$ |
| DETAIL OF ESTIMATED EXPENSES | Auto Mileage: | 400 miles at \$0.445 | | \$178.00 | DETAIL OF REIMBURSABLE EXPENSES | Auto Mileage: | 34 <u>6.34</u> miles at | \$0.445 | | 130.00:40 |
| XPK | Per Diem: | quarter days a | t \$21.25 | \$0.00 | 9 | Destination Mileage | miles a | nt \$0.445 | | \$0.00 |
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| | Mileage: | \$ at 90% = | | \$0.00 | | | | | | |
| | Other: | \$ at 90% = | | \$0.00 | | *If overpaid, please | Less Advance | ed Payments: | | 1663 |
| | | Total Advanced E | xpenses: | \$0.00 | | make check payable BOCC and attach | | · | 9s | 248540 |
| W | e herahy certify th | nat this travel is true and | 1 correct in ever | ry material matter: | that t | | | | travel in the perform | mance of official |
| du | ities and that the s | same conforms in every | respect with th | e requirements of § | § 112 | .061, Florida Statutes, | and Administrativ | e Directive No | o, AD-09. | - |
| ا (| 9/2 | Barc | | (813) 276-2735 | _ | | of Approving Author | n aite v | 10/13/11 | / |
| | Signature of Travel | ier YMENT: (COMPLET | | Work Phone Numb | | | or Approving Auto | Jity | D. | ale |
| | egistration: 🛛 | Purchasing Card | Check Docum | ent No.: | | | Fed. Tax I.D.: | | | #: <u>212 460-9700</u> |
| | Anı S | 10 Pe | yable to: MBA ldress: 411 I | A Annual Convent afayette Street, Su | ite 20 | 1, New York, NY | Index / Sub-Ol 00004.110708.5 | | Fax #: | 212 460-5460 |
| | | 10 | 003 orly Bird Dead | <u> </u> | | | Registration I | | <u> 11 </u> | |
| He | otel: | Purchasing Card | Check Docum | ient No.: | | | Fed. Tax I.D.: | | Phone i | #: <u>888 421-1442</u> |
| Ç | onfirm#: Am ICNKJ&G | nount: Pa | yable to: Hyati | t Regency Jacksonv ast Coastline Drive | ville F | Ri sonville Fl | Index / Sub-O 00004.110708. | | Fax #: | (904-588- |
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| | | vel Expenses to Trave | De | ocument No.: | | | <u>-</u> | | | <u>v</u> |
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| | Vendor | No. | Do | cument No. | | | | ☐ Cop | y Transaction Re | port |

PRE TRAVEL FORM

The Pre Travel Authorization Request Form must be approved and signed by the Director prior to submitting it to administration for processing.

This form shall be submitted to administration at least 15 days prior to the travel along with the Agenda and any other supporting information/documentation regarding the Conference, Expo or Training.

| Employee Name: | | Simon Bollin | Emp. | ld 30751 |
|-----------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------|
| Name of Conference, Expo | or Training: | MBAA Annual Conv | ention | Statistical Control |
| Registration Fee: | \$315 | Website: <u>etii</u> | ngs/annual/registration/Documen | <u>ts/</u> |
| Address: | 225 | East Coastline Drive | | |
| City: | Jacksonville | County: | Duvall | _ |
| Phone: | 212-460-9700 | Fax: | 212-460-5460 | _ - |
| Departure Date/Time: | 10/08/2015 1600 | Return Date/Time: | 10/10/2015 1400 | _ |
| Hotel: | Hyatt Rege | ncy Jacksonville Riverfront | | |
| Address: | 225 East Coastlin | ne Drive Jacksonville, FL 32202 | | |
| ne: | 888-421-1442 | Fax: | 904-588-1234 | <u> </u> |
| Method of Travel Requestin | g: (Circle one) County Vehic | le - <u>Private Vehicle</u> - Common | Carrier - Rental Car | |
| County Vehicle - Private Ve | hicle - Rental (Circle one) | Projected Mileage: | 400 | |
| Common Carrier/Airline: | | NA | - 1980 · | <u>!</u> |
| Departure Date/Time: | 10/08/15 1600 | Return Date/Time: | 10/10/15 1300 | _ |
| Departure Flight No.: | Secretary (Secretary) | Returning Flight No.: | | _ |
| f meals are provided, pleas | e note the date for each below: | | | |
| Breakfast will be provided: | 10/09/2015, 10/1 | 0/15 | | |
| unch will be provided: | 10/09/2015 | 161- | | |
| Dinner will be provided: | No | | | |
| Other Projected Expense: | FERFERENCE LANGUAGE | A CONTRACTOR | | |
| | | er gawaranan | | |
| | A transfer transfer to | retained free recording | | |

POST TRAVEL FORM

Please provide your Post Travel receipts and documentation within 3 days of returning from the Conference, Expo or Training event.

| Employee Name: | Simon Bollin | | Emp. ld 30751 |
|--|--|--|-----------------|
| Name of Conference, Expo or Training: (Attach Documentation/Agenda) | | MBAA Annual Convention | |
| Method of Travel: (Circle one) Expenses | County Vehicle - Private Tolls: 0 Mileage: 399.4 Parking: 0 | Vehicle - Common Carrier - Rental Car | |
| Common Carrier/Airline Expenses: | | NA | <u>Johnston</u> |
| If meals were provided, please note the | date for each below: | | |
| Breakfast provided: | 10/0 | 09/2015, 10/10/2015 | |
| Lunch provided: | | 10/09/2015 | |
| Dinner provided: | 1010年,1910年中的1910年中 | Hadayadaa ka ah ka bara bara bara bara bara bara bara b | · |
| Other Travel Related Expense: (Attach receipts) | animi promininte de la companya del companya de la companya del companya de la co | Kanada sa kanada kanada sa kan | |
| | Charles and the same of the sa | 18/08/2018 | |
| | nga ngayawang kanasan ng | n n n n n n n n n n n n n n n n n n n | |



2015 MBAA Annual Conference

October 8-10 · Jacksonville, Florida

Receipt

Reference Number

14263581

Date Registered

09/16/2015

Statement Date

09/16/2015

Event

2015 MBAA Annual Conference

Event Details

Hyatt Regency Jacksonville Riverfront

225 East Coastline Drive Jacksonville FL 32202

Event Date

10/08 - 10/10/2015

Selection

I am a Nonmember: Simon Bollin

Single Day Registration

\$315.00

Cost

Sub Total:

\$315.00

Total

\$315.00

Billed To

Billing Company

Hillsborough County Economic Development

Name

June Metcalf

Address Line 1

601 E Kennedy Blvd 20th Floor

City

Tampa

US State

FL

Billing Zip/Postal

Code

33602

Country

USA

Email Address

bollins@hillsboroughcounty.org

Date

Transaction Type

09/16/2015

Transaction Amount

\$315.00

Online Credit Card Payment (xxxxxxxxxxxx8713)

\$-315.00

\$0.00

Balance

Questions? Please contact: MBAA Registrar at gnatera@pcm411.com or Call +1 212-460-9700

June Metal #25574 IE 204187

Sanabria, Tammie

From:

Bollin, Simon

Sent:

Thursday, September 03, 2015 1:43 PM

To:

Sanabria, Tammie

Subject:

RE: re: MBAA Annual Convention

Ok np. That's way I put in the \$315 for the 1 day rate.

Simon

From: Sanabria, Tammie

Sent: Thursday, September 03, 2015 1:28 PM

To: Bollin, Simon <BollinS@hillsboroughcounty.org> **Subject:** RE: re: MBAA Annual Convention

Simon,

This will not be able to be processed today as Lindsey is not here to approve. Once the approval is complete we will get it processed.

Have a great day!

Tammie

From: Bollin, Simon

Sent: Thursday, September 03, 2015 8:31 AM

To: Sanabria, Tammie < SanabriaT@HillsboroughCounty.ORG >; Smith, Norma < SmithNE@HillsboroughCounty.ORG >

Subject: re: MBAA Annual Convention

Sorry early registration ends by COB today® I've printed out the forms and will get them to you shortly. If you have any questions please let me know.

http://www.mbaa.com/meetings/annual/registration/Pages/default.aspx

Thank You,

Simon Bollin CCA
Agribusiness Development Manager
Hillsborough County Economic Development
601 E Kennedy Blvd 20th Floor
Tampa, FL 33602

P: 813-276-2735

E: bollins@hillsboroughcounty.org

Please note: all correspondence to or from this office is subject to Florida's Public Records laws.



REGISTRATION FORM



2015 MBAA Annual Conference October 8–10

Hyatt Regency Jacksonville Riverfront 225 East Coastline Drive Jacksonville, Florida, USA 32202

Advance Registration Deadline September 3, 2015

Complete the following. Please print clearly to ensure correct

| spelling on name badge. |
|---|
| Registrant is Male Female |
| Mr. Mrs. Ms. Dr. |
| First Name Simon Middle Initial |
| Last/Surname Bollin |
| Name Preferred on Badge (first name only) |
| Job Title Agripusiness Development Manager |
| Date of Birth (new members only) Development Manager Date of Birth (new members only) Month Day Year |
| Information below is M New Address |
| Employer/Company/Institution/1:1/sborough County Economic |
| Employer/Company/Institution//i//Sborough County Economic Company Address 601 F Kennedy Blvd Development |
| Sireei / |
| Tampa FL City State/Province |
| |
| S3602 US/4 Zip/Postal Code Country |
| Daytime Telephone 8/3-276-2735 |
| , , , , , , , , , , , , , , , , , , , |
| Facsimile 813-276-2638 |
| E-mail bollins Chillsboroughcounty, org |
| Emergency Contact: |

By registering for the 2015 MBAA Annual Conference, you guarantee that you are 21 years of age or older. Minors under age 21 will not be allowed to attend any of the Annual Conference's program or functions, including but not limited to the technical sessions, Bierstube, exhibition, and receptions. Please note, you must be able to produce current, valid identification at any point during the event upon request.

Telephone (October 8-10, 2015)

| Please complete the following: |
|--|
| Title - Select One ☐ President; Vice President; Other Corporate Official |
| Director; Manager; Department Head; Supervisor |
| Brewmaster; Assistant Brewmaster; Brewing Supervisor |
| ☐ Plant Manager; Engineer; Other With Production Responsibilities |
| ☐ Chemist; Technologist; Microbiologist; Lab Assistant; |
| Technician Professor; Post-doctorate; Graduate Student; Student |
| Director; Association Executive; Publisher |
| Technical Sales/Service |
| ☐ Consultant ☐ Retired |
| ☐ Other |
| Primary Area of Responsibility - Select One |
| ☐ Brewing |
| R&D Product Development Packaging |
| Production |
| ☐ Purchasing |
| ☐ Engineering ☐ Quality Assurance/Control |
| ☐ Environmental; Health & Safety |
| Regulatory Education |
| ☐ Education ☐ Sales & Marketing |
| ☐ Distribution |
| Other |
| Organization Type – (Select as many as apply) |
| A 🖸 Brewery Type |
| A001 Major |
| A002 Regional |
| A003 □ Micro A004 □ Brewpub |
| A005 Contract |
| Product |
| A006 □ Beer A007 □ Wine |
| A008 🗆 Liquor |
| A009 Clider |
| A010 □ Mead A011 □ Flavored Alcoholic Beverages |
| B Allied |
| B001 |
| B002 |
| B004 Packaging Materials |
| B005 Brewing Adjuncts B006 Brewing Supplies |
| B007 Instruments |
| B008 |
| B009 |
| D 🗅 Consultancy |
| E Government; Educational & Private Institutions; Research Organizations |
| F Professional Association; Publisher; Service |
| Organization |
| G □ Retired H □ Other |
| Other Professional Memberships (Select as many as apply) |
| ☐ American Society of Brewing Chemists |
| ☐ Brewery Convention of Japan |
| ☐ European Brewing Convention☐ Brewers Association |
| ☐ Institute of Brewing & Distilling |
| ☐ Other |
| |

Profile Data

Registrations postmarked or faxed by dates listed will be charged the appropriate fee. Regular/ Advance On-site by Sept. 3 after Sept. 3 Amount egistration: \$685 \$725 MBAA Member Registration Plus Professional \$827 \$867 Membership* \$785 \$805 Nonmember Exhibitor** \$495 \$495 Student Member*** \$425 \$395 Registration Plus Student Membership*** \$437 \$467 \$475 \$475 Presenter Retired \$475 \$495 Single Day (select all that apply) \$295 per day \$315 per day ☐ Thursday (10/8) 🗚 Friday (10/9) □ Saturday (10/10) Add a Guest**** \$45 \$45 MBAA Annual Conference Electronic Proceedings: \$55 (E-mail is required) **Additional Tickets:** Celebration Reception: Preconference Courses: Beer Steward Seminar: \$295

"uesday - Wednesday, October 6-7 \$599 Nonmember Sour Beer - Styles and Techniques Wednesday, October 7 \$99 Jacksonville Breweries Tour: Wednesday, October 7 Glass Plant Tour: Wednesday, October 7 AB InBev Brewery Tour Wednesday, October 7 Total:

\$499 Member

Member, Nonmember, Exhibitor, Student, Presenter, and Retired registration fees include the Celebration Reception and Afterglow party and entrance to technical sessions and exhibits.

Single Day registration includes entrance to the technical sessions and exhibits on the day of registration. It does not include the MBAA Celebration Reception.

| Check here if you have dietary restrictions or need accommodations to fully participate in this meeting. Please specify. |
|--|
| |
| |

- Excludes current regular members and those whose regular membership lapsed within the past 12 months.
- Each exhibiting company is entitled to one (1) complimentary registration. Each person must complete a registration form.
- Students registering for Registration Plus Student Membership must have a faculty member sign to qualify for the discounted

Advisor Name Advisor E-mail Guests wishing to attend the Celebration Reception on Friday must purchase tickets in advance or on-site. Guests do not have access to the sessions or exhibit hall. Guest must register to have access to the Bierstube. Coworkers and business associates are not

First and Last Name of Registrant's Guest

considered guests.

Cancellation/Refund Policy

Registration cancellations must be made in writing and received by MBAA no later than September 3, 2015. Cancellations received by this date are subject to a \$100 processing fee. Ticketed events will be fully refunded. Conference registration and ticketed event cancellations received after September 3, 2015, are not subject to a refund. MBAA reserves the right to cancel any ticketed event should registrations not meet the minimum number of participants required. In the event of an MBAA-cancelled event, MBAA will refund registration fees for the cancelled event.

Payment Information

- ☐ Check enclosed, payable to MBAA (U.S. funds only drawn from U.S. bank)
- ☐ Charge: ☑ VISA

Wednesday, October 7

Hazard Analysis and Critical

Control Points (HACCP) Course:

American Express

MasterCard

Card No.

Expiration Date

'ardholder Signature (required):

Cardholder Name (please print):

June

Mail or fax form and payment to:

MBAA Conference Registration 411 Lafayette Street, Suite 201, New York, NY 10003 . Telephone: +1.212.460.9700 • Fax: +1.212.460.5460 Faxed forms must include credit card information to be processed.

Housing Reservations Hyatt Regency Jacksonville Riverfront

Reservations may be made in one of the following ways: Internet: http://mbaa.com/conference

Telephone: Toll Free 1.888.421.1442 or +1.904.588.1234

Inform the reservationist that you are attending the MBAA Annual Conference

Log In

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BREWII

Master Brewers Association of the Americas > MEETINGS > 2015 Annual Conference

Program & Events

Pre-Conference Courses and Workshops

Keynote Speakers

Technical Sessions

Workshops

Brewing Fundamentals

Events

Posters

Tours

Registration

Call for Papers

Exhibits, Advertising, and

Sponsorships

2015 Exhibitors

Hotel and Transportation

General Information

Beer Donations



2015 MBAA October 8–10 °

Program and Events: Preliminary Schedule

Schedule and offerings are subject to change. Please check back later for specific session times.

Pre-Conference

Additional registration is required to participate in preconference activities.

Tuesday, October 6

8:00 a.m.-5:00 p.m.

Pre-Conference Workshop: Hazard Analysis and Critical C

Points (HACCP) Course

Wednesday, October 7

9:00 a.m.--12:00 p.m.

Executive Committee Meeting

8:30 a.m.-5:00 p.m.

Pre-Conference Workshop: Beer Steward Seminar

8:30 a.m.-5:00 p.m.

Pre-Conference Workshop: Hazard Analysis and Critical C

Points (HACCP) Course

12:00–5:00 p.m.

Jacksonville Brewery Tour

1:00-4:00 p.m.

Board of Governors Meeting

1:00-4:00 p.m.

Pre-Conference Workshop: Sour Beer-Styles and Techni

1:00-5:00 p.m.

AB InBev Brewery Tour

1:30–3:45 p.m.

Glass Plant Tour

4:00-5:00 p.m.

District Officer Forum

5:00-6:30 p.m.

Meeting of the Technical Chairs

Conference Schedule

Thursday, October 8

7:00-8:00 a.m.

Speaker Breakfast

8:15–9:45 a.m.

Opening Session and Keynote Technical Session: Engineering I

10:00–11:15 a.m. 10:00–11:15 a.m.

Technical Session: Hops I

10:00–11:15 a.m.

Workshop: Glass Quality

11:45 a.m.-1:45 p.m.

Lunch and Exhibits

1:45–3:30 p.m.

Technical Session: Packaging

| 1:45–3:30 p.m. Workshop: Beer Safety from Field to Growler 3:45–5:00 p.m. Technical Session: Engineering II 3:45–5:30 p.m. Workshop: Flavor First: Innovations in Barley and Maltin Today's Brewer 3:45–5:45 p.m. Brewing Fundamentals I: Fermentation 5:30–7:00 p.m. Happy Hour with Exhibits | 1:45-3:30 p.m. | Technical Session: Brewhouse Operations I |
|--|----------------|---|
| 3:45–5:30 p.m. Workshop: Flavor First: Innovations in Barley and Maltin Today's Brewer 3:45–5:45 p.m. Brewing Fundamentals I: Fermentation | 1:45-3:30 p.m. | Workshop: Beer Safety from Field to Growler |
| Today's Brewer 3:45–5:45 p.m. Brewing Fundamentals I: Fermentation | 3:45-5:00 p.m. | Technical Session: Engineering II |
| | 3:455:30 p.m. | Workshop: Flavor First: Innovations in Barley and Malting t Today's Brewer |
| 5:30–7:00 p.m. Happy Hour with Exhibits | 3:45-5:45 p.m. | Brewing Fundamentals I: Fermentation |
| | 5:30-7:00 p.m. | Happy Hour with Exhibits |

Friday, October 9

| 7:00–8:00 a.m. | Speaker Breakfast |
|----------------------|--|
| 8:00–9:45 a.m. | Technical Session: Yeast, Fermentation, and Microbiology |
| 8:00-9:45 a.m. | Technical Session: Enzymes, Finishing, and Stability |
| 8:00-9:45 a.m. | Workshop: Brewhouse Automation |
| 10:00-11:45 a.m. | Technical Session: Brewhouse Operations II |
| 10:00-11:45 a.m. | Workshop: Brewery Maintenance Success |
| 10:00–11:45 a.m. | Brewing Fundamentals II: Fermentation |
| 11:45 a.m.–2:15 p.m. | Lunch and Exhibits |
| 2:15-3:30 p.m. | Technical Session: Brewery Safety |
| 2:15-3:30 p.m. | Technical Session: Hops II |
| 2:15-3:30 p.m. | Technical Session: Malt & Grains |
| 3:45-5:30 p.m. | Technical Session: Sustainability I |
| 3:45-5:30 p.m. | Technical Session: Sensory |
| 3;45-5:30 p.m. | Workshop: Advanced Extract Options for Brewers |
| 7:15–9:45 p.m. | Celebration Reception |
| 9:45–11:00 p.m. | Afterglow Party |
| | |

Saturday, October 10

| 7:30-8:30 a.m. | Committee Meetings |
|-----------------------|--|
| 8:30–10:15 a.m. | Technical Session: Sustainability II |
| 8:30–10:15 a.m. | Technical Session: Yeast, Fermentation, and Microbiology |
| 8:30-10:15 a.m. | Workshop: Wort Separation: Mash Filter vs. Lauter Tun |
| 10:30 a.m.–12:15 p.m. | Closing Session |
| | |

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Economic Development

Sandra L. Murman Stacy R. White

County Administrator
Michael S. Merrill

Board of County Commissioners Kevin Beckner Victor D. Crist

Ken Hagan Al Higginbotham Lesley "Les" Miller Jr.

County Administrator

Executive Team

Lucia E. Garsys Carl S. Harness Gregory S. Horwedel Ramin Kouzehkanani Liana Lopez Bonnie M. Wise

County Internal Auditor
Michelle Leonhardt

County Attorney
Chip Fletcher

Economic Development PO Box 1110 Tampa, FL 33601-1110 Phone: (813) 272-7232 Fax: (813) 276-2638

FAX COVER SHEET

Hillsborough County Economic Development Department County Center 20th Floor 601 E. Kennedy Boulevard, Tampa, FL 33602 Tel: 813-272-5506 ~ Fax: 813- 276-2638

TO: Hyatt Regency Jacksonville Riverfront

FAX: 904-634-4554 PHONE: 888-421-1442

ATT: Reservations

Pages included 7 (including cover sheet) DATE: 09/18/15

Re: Simon Bollin reservation arrive Oct. 8, 2015

COMMENTS:

Please find our sales tax exemption certificate, credit card authorization and reservation acknowledgement.

Regards,

June Metcalf, Accountant II
Hillsborough County Economic Development
601 E Kennedy Blvd 20th Floor
Tampa, FL 33602-3503
Phone: 813-272-1176 – VOIP ext 62014
Fax: 813-276-2638

metcalfj@hillsboroughcounty.org

TRANSMISSION VERIFICATION REPORT

TIME: 09/18/2015 10:15 NAME: HILLSBOROUGH COUNTY

FAX : 8132762638 TEL : 8132726210 SER.# : BROL4J144098

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 09/18 10:14 919046344554 00:01:09 07 OK STANDARD FCM

Board of County Commissioners Kevin Beckner Victor D. Crist Ken Hagan Ai Higginbotham Lesley "Les" Miller Jr. Sandra L. Murman

County Administrator Michael S. Merrill

Stacy R. White

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Executive Team
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County Internal Auditor
Michelle Leonhards

Bonnle M. Wise

County Attorney Chip Fletcher

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ATT: Reservations

Pages included 7 (including cover sheet) DATE: 09/18/15

Re: Simon Bollin reservation arrive Oct. 8, 2015

COMMENTS:

Please find our sales tax exemption certificate, credit card authorization and reservation acknowledgement.

CREDIT CARD AUTHORIZATION FORM

| Hotel: FL - Hyatt Regency Jacksonville Riverfront | - |
|---|----------|
| Individual/Business/Group or Event Name: Simon Bollin | |
| Reservation Confirmation Number: 32CNKJ8Q | |
| Arrival or Event Date(s): 10/08/2015 | |
| Credit Card Billing Address: PO BOX 1110 | |
| City / State / Zip / Country: TAMPA, FL 33601 | |
| Contact Phone Number: 813-272-1176 Contact Email Address: metcalfj@hillsboroughcounty.org | |
| I hereby authorize the following charges to be applied to the following credit card. Check all that apply: | |
| | |
| Food & Beverage All Banquet Charges Guest Amenity Other - see comments | |
| All Incidentals Resort Services Fee Parking | |
| I hereby authorize the following amount be applied to the credit card (applicable sales tax and service charges may apply): *In Australia: An additional 3% service fee will apply to the total stay account when paying by Amex and Diners credit cards upon departur All other credit cards will incur an additional 1.5% fee which will apply to the total stay upon departure (excluding Park Hyatt Sydney). | ·e. |
| Comments: Tax exemption form is attached | |
| The credit card listed below may be billed for the estimated charges Ten (10) days prior to event/reservation date | |
| Credit Card Number: Name on Card: June Metcalf | |
| | _ _ |
| Expiration Date: 08/18 Cardholder Phone #: 813-272-1176 | |
| Signature of Card Holder: fune WetColf Current Date 9/17/15 | |
| By submitting this form and any supporting documents, I confirm that I have read and agreed to the use of the personal information I am giving you in accordance with your Global Privacy Policy for Guests, which is available at privacy.hyatt.com | |
| Please fax this completed form to: | |
| Hotel Fax #: 904-634-4554 | |
| Please transmit this form at least 72 hours prior to your planned arrival in order to ensure your request is processed. | |

PARK HYATT*

ANd Z.

GRAND HYATT

HYATT

For a list of all hotels and their contact information, please visit: http://www.hyatt.com/hyatt/site-map.jsp
All information is kept confidential and used only for the purposes as noted above.

HYATT

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HYATTT.

Master Brewers Association of the Americas

Oct 7, 2015 - Oct 10, 2015

Reservation Details

ACKNOWLEDGEMENT NUMBER:32CNKJ8Q



HYATT REGENCY JACKSONVILLE RIVERFRONT

225 East Coastline Drive, Jacksonville, FL 32202, UNITED STATES passkeyjaxrj@hyatt.com

http://jacksonville.hyatt.com

BUSINESS PLAN

DATES: Oct 8, 2015 - Oct 10, 2015 2 nights, 1 adult, 0 children

RATES TAXES USD 348.00 USD 0.00

TOTAL ROOM PRICE

USD 348.00

ADD-ONS

SUBTOTAL

USD 348.00

GUEST SUMMARY

SIMON BOLLIN

PO Box 1110.

Tampa, FL, 33601

metcalfj@hillsboroughcounty.org

813-272-1176

Oct 8, 2015 4:00 AM - Oct 10, 2015 12:00 AM

PAYMENT INFORMATION

Credit Card VISA ************8713

BILLING ADDRESS

Simon Bollin PO Box 1110,

Tampa, FL, 33601

US

813-272-1176

RATES

Oct 8, 2015 - USD 174.00 Oct 9, 2015 - USD 174,00

OTHER INFORMATION

SMOKING PREFERENCE: No Preference

ACCESSIBLE: No

SPECIAL REQUESTS FOR THIS ROOM: Please note that we are a government entity and tax exempt. Please fax or email a credit card authorization form. Fax: 813-276-2638, email; metcalfj@hillsboroughcounty.org

POLICIES

ROOM POLICIES

- Tax is not included

4X POLICY

Room rates do not include 14.13% room tax (subject to change).

DEPOSIT POLICY

CANCEL POLICY

Cancel by 3PM EST 24 hours prior to arrival

Total Deposit (USD):

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Metcalf, June

From:

Hyatt Regency Jacksonville <groupcampaigns@pkghlrss.com>

Sent:

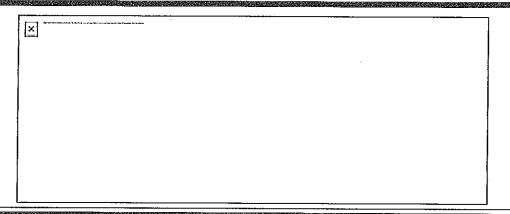
Monday, September 14, 2015 2:49 PM

To:

Metcalf, June

Subject:

Hyatt Regency Jacksonville Reservation Confirmation



Master Brewers Association of the Americas ∼ 07-Oct-2015 - 10-Oct-2015 ∼ Hyatt Regency Jacksonville Riverfront

Dear Simon Bollin,

We are pleased to confirm your reservations at Hyatt Regency Jacksonville Riverfront. The staff of Hyatt Regency Jacksonville Riverfront is looking forward to your arrival as part of the Master Brewers Association of the Americas. Should your travel plans change and you need to make changes to your reservations, please <u>click here</u> or call 888-421-1442.

We look forward to welcoming you to Hyatt Regency Jacksonville Riverfront.

- The Staff of Hyatt Regency Jacksonville Riverfront

Reservation Details

| Online Confirmation: | 32CNKJ8Q |
|----------------------|---------------|
| Date Booked: | 14-Sep-2015 |
| Reservation Name: | Simon Bollin |
| Arrival Date: | 08-Oct-2015 |
| Departure Date: | 10-Oct-2015 |
| Room Type: | Business Plan |
| Number of Rooms: | 1 |
| Number of Guests: | 1 |

| TRIPP | Date Guest(s) Status Rate 08-Oct-2015 1 Confirmed 174.00 09-Oct-2015 1 Confirmed 174.00 | | |
|----------------------|---|--|--|
| Night by Night Rate: | Additional Guest Rate Second Guest 0.00 Third Guest 0.00 Fourth Guest 0.00 Fifth Guest 0.00 | | |
| Total Charge: | 348.00 | | |
| Tax Disclosure: | Room rates do not include 14.13% room tax (subject to change). | | |
| Add-Ons: | | | |
| Cancel Policy: | Cancel by 3PM EST 24 hours prior to arrival | | |

Master Brewers Association of the Americas

Oct 7, 2015 - Oct 10, 2015

Reservation Details

ACKNOWLEDGEMENT NUMBER:32CNKJ8Q



HYATT REGENCY JACKSONVILLE RIVERFRONT

225 East Coastline Drive , Jacksonville , FL 32202 , UNITED STATES passkeyjaxrj@hyatt.com

http://jacksonville.hyatt.com

BUSINESS PLAN

DATES: Oct 8, 2015 - Oct 10, 2015 **2** nights , **1** adult , **0** children

RATES TAXES USD 348.00 USD 0.00

TOTAL ROOM PRICE USD 348.00

ADD-ONS

UBTOTAL USD 348.00

GUEST SUMMARY

SIMON BOLLIN

PO Box 1110,

Tampa, FL, 33601

US

metcalfj@hillsboroughcounty.org

813-272-1176

Oct 8, 2015 4:00 AM - Oct 10, 2015 12:00 AM

PAYMENT INFORMATION

Credit Card VISA **************8713

BILLING ADDRESS

Simon BollinPO Box 1110,
Tampa, FL, 33601
US
813-272-1176

RATES

Oct 8, 2015 - USD 174.00 Oct 9, 2015 - USD 174.00

OTHER INFORMATION

SMOKING PREFERENCE: No Preference

CCESSIBLE: No

SPECIAL REQUESTS FOR THIS ROOM: Please note that we are a government entity and tax exempt. Please fax or email a credit card authorization form. Fax: 813-276-2638. email: metcalfj@hillsboroughcounty.org

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DEPOSIT POLICY

CANCEL POLICY

Cancel by 3PM EST 24 hours prior to arrival

Total Deposit (USD):

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Metcalf, June

From:

Hyatt Regency Jacksonville <groupcampaigns@pkghlrss.com>

Sent:

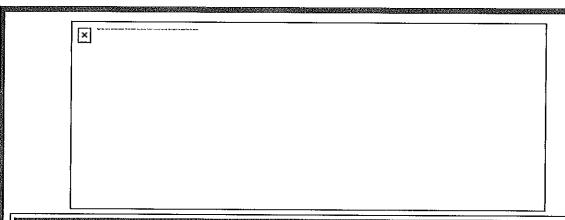
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| Room Type: | Business Plan |
| Number of Rooms: | 1 |
| Number of Guests: | 1 |

| | Date Guest(s) Status Rate 08-Oct-2015 1 Confirmed 174.00 09-Oct-2015 1 Confirmed 174.00 | | |
|----------------------|---|--|--|
| Night by Night Rate: | Additional Guest Rate Second Guest 0.00 Third Guest 0.00 Fourth Guest 0.00 Fifth Guest 0.00 | | |
| Total Charge: | 348.00 | | |
| Tax Disclosure: | Room rates do not include 14.13% room tax (subject to change). | | |
| Add-Ons: | | | |
| Cancel Policy: | Cancel by 3PM EST 24 hours prior to arrival | | |
| | | | |
| <u>Dining</u> | 2 Entertainment Jacksonville Jaquans | | |



Hyatt Regency Jacksonville Riverfront 225 East Coastline Drive

Jacksonville, Florida 32202

Tel: (904) 588-1234 Fax: (904) 634-4554

www.jacksonville.hyatt.com

INVOICE

Payee Simon Bollin

Po Box 1110 Tampa FL 33601 Room No.

0422

Arrival

10-08-15

Departure

10-10-15

Page No.

1 of 1

Folio Window 1

Folio No.

642671

Confirmation No.

320412301

Group Name

Master Brewers Assn Am

Booking No.

32CNKJ8Q

| Date | Description | | Charges | Credits |
|----------------|----------------------|------------------------|---------|---------|
| 10-08-15 | Mastercard | XXXXXXXXXXXX6812 XX/XX | | 20.00 |
| 10-08-15 | Parking Self | | 10.00 | |
| 10-09-15 | Parking Self | | 10.00 | |
| 10-10-15 | Guest Room Allowance | | -20.00 | |
| 10-10-15 | Mastercard | XXXXXXXXXXXX6812 XX/XX | | -20.00 |
| | | Total | 0.00 | 0.00 |
| Guest Signatur | re | Balance | 0.00 | |

hat my liability for this bill is not waived and I agree to depersonally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

Hyatt Gold Passport Summary

No Membership to be credited

Join Hyatt Gold Passport today and start earning points for stays, dining and more. Visit goldpassport.com

THANK YOU FOR CHOOSING THE HYATT REGENCY JACKSONVILLE RIVERFRONT

Our goal is to provide every guest with an exceptional stay. Should you have any customer service feedback, please email us at qualityjaxrj@hyatt.com

For inquiries concerning your bill please call 855-869-0846

Please remit payment to: Hyatt Regency Jacksonville Riverfront P O Box 203686 Dallas TX 75320-3686

Email: moore.jaxrjaccounting@hyatt.com



Hyatt Regency Jacksonville Riverfront 225 East Coastline Drive

Jacksonville, Florida 32202

Tel: (904) 588-1234 Fax: (904) 634-4554

www.jacksonville.hyatt.com

INFORMATION INVOICE

Payee Simon Bollin

Po Box 1110

Tampa FL 33601

Room No.

0422

Arrival

10-08-15

Departure

10-10-15

Page No.

1 of 1

C-C- 146...

Folio Window 2

Folio No.

642672

Group Name Booking No.

Confirmation No.

32CNKJ8Q

Master Brewers Assn Am

320412301

| Date | Description | Charges | Credits |
|----------|----------------------------|---------|---------|
| 10-08-15 | Deposit Transferred at C/I | | 348.00 |
| 10-08-15 | Package | 174.00 | |
| 10-08-15 | City Surcharge | 1.64 | |
| 10-09-15 | Package | 174.00 | |
| 10-09-15 | City Surcharge | 1.64 | |
| 10-10-15 | City Surcharge Adj. | -3.28 | |

েণest Signature

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

Hyatt Gold Passport Summary

No Membership to be credited

Join Hyatt Gold Passport today and start earning points for stays, dining and more. Visit goldpassport.com

| Total | | 348.00 | 348.00) | |
|---------|--|--------|----------|--|
| Ralanco | | 0.00 | | |

THANK YOU FOR CHOOSING THE HYATT REGENCY JACKSONVILLE RIVERFRONT

Our goal is to provide every guest with an exceptional stay. Should you have any customer service feedback, please email us at qualityjaxri@hyatt.com

Jure Metal 25574

For inquiries concerning your bill please call 855-869-0846

Please remit payment to: Hyatt Regency Jacksonville Riverfront P O Box 203686

Dallas TX 75320-3686

Email: moore.jaxrjaccounting@hyatt.com

HYATT WISH HYATT REGENCY | HYATT GOLD PASSPORT Customer Service ⊕ English ▼ Hyatt Gold Passport Sign in or Join Hyatt Regency Jacksonville Riverfront Hyatt Home > Rates & Reservations > Rooms & Rates MAKE A RESERVATION **Rooms And Rates** Hyatt Regency Jacksonville Riverfront ARRIVE DEPART Oct / 08 / 2015 Oct / 10 / 2015 Selected Hotel Selected Dates and Details Hyatt Regency Jacksonville Riverfront 225 East Coastline Onve ROOMS 1 Thursday 8 October 2015 through Saturday 10 October 2016 (2 Nights) ADULTS Jacksonville, Florida, 32202, USA Tel:+1 904 588 1234 CHILDREN 0 Maps & Directions 1 Room / 1 Adult / No Child SPECIAL RATES (AAA, GOVT, ...) Select a Special Rate Please note, Hyatt Regency Jacksonville Riverfront will be enhancing our guest experience by recharging our guest rooms beginning April 7th. We will be ready to inspire our guests by October 16th, 2016. The pool will be closed April 5th through May 15th. Government AAA / CAA Member Senior / AARP Show In: Hotel Currency Show Hyatt Gold Passport Points Special Offer Code The special offerirate you have selected is unavailable during the dates you have selected, or it is not offered at this property. Below is a list of rates available during your requested dates. To check alternate dates please <u>click here</u>. Corporate or Group Code To speak with a Hyatt Representative from within the US and Canada, please call 866-587-7830. To view our list of contact numbers available in other countries please click here. To reach us electronically, click here. Check Availability **Double Your** Romance **Hyatt Daily Rate** Adv Purchase Points BEST RATES guaranteed Average Dally Rate Average Daily Rate Average Daily Rate Average Daily Rate \$199 USD \$179 USD \$197 USD \$164 USD Full prepayment required, non-refundable, no date changes. Rate Rules Testimated amount Deluxe Two Queen Beds ^{\$}164 More Take in stunning views of the city skyline from our spacious accommodations. Filled with... Avg/Night (USD) Select ADA King Tub \$174 This Americans with Disabaties Act-comp@ant guestroom features Avg/Night (USD) one king bed and... Select ADA King Shower \$174 This Americans with Disabilities Act-comp§ant guestroom features one king bed and... Avg/Night (USD) Select

PRE TRAVEL FORM

The Pre Travel Authorization Request Form must be approved and signed by the Director prior to submitting it to administration for processing.

This form shall be submitted to administration at least 15 days prior to the travel along with the Agenda and any other supporting information/documentation regarding the Conference, Expo or Training.

| Employee Name: | | Simon Bollin | | Emp. ld | 30751 |
|------------------------------|--|---|----------------------------|-----------------------|-------------------------|
| Name of Conference, Expo | or Training: | MBAA Annual Conv | rention | | e elektrik kiriliko Kij |
| Registration Fee: | \$315 | Website: <u>eti</u> | ngs/annual/registration/D | ocuments/ | |
| Address: | 22 | 25 East Coastline Drive | | | |
| City: | Jacksonville | County: | Duvall | | |
| Phone: | 212-460-9700 | Fax: | 212-460-5460 | Margaretti. | |
| Departure Date/Time: | 10/08/2015 1600 | Return Date/Time: | 10/10/2015 1400 | | |
| Hotel: | Hyatt Re | gency Jacksonville Riverfront | | | |
| Address: | 225 East Coa | stline Drive Jacksonville, FL 32202 | | | |
| ne: | 888-421-1442 ################################### | Fax: | 904-588-1234 | 3 | |
| Method of Travel Requestin | g: (Circle one) County Ve | nicle - <u>Private Vehicle</u> - Common | Carrier - Rental Car | | |
| County Vehicle - Private Vel | hicle - Rental (Circle one) | Projected Mileage: | 400 | | |
| Common Carrier/Airline: | | NA | | रेक्ट करने कर्ने - | |
| Departure Date/Time: | <u> </u> | Return Date/Time: | ender in der körnere agene | rice and the | |
| Departure Flight No.: | English the second seco | Returning Flight No.: | | हे रेस्टर शहर हैं | |
| If meals are provided, pleas | e note the date for each below: | | 10/0 | 10/9 | 10/10 |
| Breakfast will be provided: | 10/09/20 | 15 | 7078 | D' | |
| Lunch will be provided: | 10/09/20 | 15 | (,) | 8 | 15 |
| Dinner will be provided: | No | | | | |
| Other Projected Expense: | Actil 16400 pe | nighta 2 | _ | | |
| | alignment deplete even of the over | | | | |
| | | | | | |